



# OWEN COUNTY COMMUNITY EDUCATION

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Phone: 502-484-4018 Fax: 502-484-5764  
Becky Gibson, Director

Date: September 13, 2017

To: Robert Stafford, Superintendent and Members of the Board

From: Becky Gibson, Community Education Director

Re: Community Ed Report for August 2017

## **Community Collaboration (Required Component Community Education)**

**FRYSC**- Back to School Bash August 1st, 328 children served

**Library**-Set up Tentative CECC Mtgs, ECE Fair 2017-2018, sign Community Partner Letter for grant

**Extension Office**-Set up CE Advisory Council Mtgs 2017-2018, sign Community Partner Letter for grant, Christmas Project, and Recipes for Life

**HANDS**-Baby Mental Health Stages Wheels given along with Community Resource List, sign Community Partner Letter for grant

**Raisin Factory**-sign Community Partner Letter for grant

**Owen County Christian Preschool**-make new contact with Heather Wilson, Director invite to CECC Mtgs

**Health Collaborative Mtg.**-August 16<sup>th</sup>, Baby & Preschool Stages Mental Health Wheels to Health Department and Healthpointe

**Drug Coalition Mtg.**-present on information from attending CADCA Conference in July

**Commodities**-Serving families in school district/community August 15<sup>th</sup>

## **Citizen Involvement/Volunteerism (Required Component Community Education)**

**New Volunteer Orientations**-3

**Background Checks Completed**-89 August

**Volunteer Hours Submitted**- OCLES 43.5, OCUES 127

## **P-12 Support (Required Component Community Education)**

**YSC - MBMS Orientation** – Volunteer Requirements August 3<sup>rd</sup>, Advisory Mtg. Aug 24<sup>th</sup>

**Dolly Parton Imagination Library**-84 participants currently, 56 graduated from the program

**K-Readiness Program**-Greet children/families entering Kindergarten 1<sup>st</sup> day of school, help them to classrooms, help with any follow up questions/needs, refer 2 younger siblings of children served to preschool with possible speech/developmental concerns, and refer 1 family FRC for needs

**Power Packs**-unload food at MTN, set up plan for new distribution area at OCUES, approx. 60 children signed up so far

## **Other**

**KCM Math Training**-Aug 4th, Lexington

**Born Learning Academy Implementation Mtg**-August 22<sup>nd</sup>

**CECC**-Complete and submit 2017 Annual Report

**CECC Grant**-Write and submit grant for \$6000

**Speedway Industries Grant**-Write grant for \$5000 for the Dolly Parton Library to be submitted through Hope's Hands

**Safe Schools Training**